



NASHOBA Regional School Committee

Meeting Agenda September 14, 2022

6:30 PM

Emerson School
2nd Floor Conference Room
50 Mechanic Street
Bolton, MA 01740



To view the meeting in real time, click this link: <https://www.youtube.com/watch?v=LSCMAZ4qXwo>

- | | |
|--|-----------------------|
| I. Call to order of Regular Meeting and Pledge of Allegiance | 6:30 PM |
| II. Citizens' Comments | 6:35 PM |
| III. Consent Agenda (Vote) | 6:45 PM |
| a) Draft Meeting Minutes of June 22, 2022 (Meeting II) | |
| b) Warrants of September 16, 2022 | |
| IV. School Committee Chairperson Update | 6:50 PM |
| V. Superintendent's Update | 7:00 PM |
| Announcements | |
| 1) Opening of Schools | |
| 2) Transportation Update | |
| 3) MSBA Submission | |
| 4) Unit A and Unit C Negotiations | |
| 5) 30b Procurement | |
| Topics | |
| 1) Website Update | |
| 2) The Common | |
| 3) New Curriculum Directors Update | |
| 4) Universal Design for Learning Book Study | |
| 5) Curriculum Alignment, Developing and Mapping | |
| 6) Social Emotional Learning with Dr. Larry Epstein | |
| 7) Strategic Plan Update | |
| VI. New Business | 7:20 PM |
| a) Superintendent Goals Presentation | (15 mins.) |
| b) NRHS Comfort Dog Proposal Presentation | (15 mins.) |
| c) Natures Class Room Overnight Travel Approval Request | (5 mins.) |
| d) School Committee Protocols Approval (Vote) | (15 mins.) |
| e) Review Policy JJIF - Athletic Concussion | (5 mins.) |
| f) Review Policy JJIF-R Athletic Concussion Regulations | (5 mins.) |
| g) Review Policy JFABD – Homeless Students | (5 mins.) |
| h) Student Representatives to the School Committee | (5 mins.) |
| VIII. Student Representative Report | 8:30 PM |
| Dan Aube | |
| IX. Unfinished Business | 8:40 PM |
| None | |
| X. Sub Committee/Advisory Reports | 8:45 PM |
| <u>Subcommittee Reports (IO)</u> | |
| a) Budget and Warrant Report | Mr. Eckel will report |

- | | |
|-----------------------------------|-------------------------|
| b) Communication | Ms. Vessels will report |
| c) NRHS School Building Committee | Mr. Gleason will report |
| d) Personnel Report | Mr. Horesh will report |
| e) Policy Report | Ms. Devine will report |

Advisory Committee Reports (IO)

- | | |
|--|-----------|
| a) Audit Advisory | No Report |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | No Report |
| c) Special Education Parent Advisory Council (SEPAC) | No Report |

XI. Items for Next Agenda 8:55 PM

XII. Adjourn (Vote) 9:00 PM

This meeting is being recorded, your image and/or voice may be broadcast.

Postings can be found at:

https://www.nrsd.net/school_committee/agendas_minutes_and_meeting_materials

Posted on 9/12/22 at 3:00 pm

Leah Vivirito (Stow Rep.) – Chairperson
Joseph Gleason (Lancaster Rep.) - Secretary
 Amy Cohen – Bolton Representative
 Brett Collins – Lancaster Representative
 Karen Devine – Stow Representative

Mike Horesh (Bolton Rep). Vice Chairperson
 Amy Vessels – Bolton Representative
 Shawn Winsor – Lancaster Representative
 Sharon Poch– Lancaster Representative
 Rich Eckel – Stow Representative